

Course:-BACHELOR OF ELEMENTARY EDUCATION

Back/Improvement

Year:-4 Year

Session:-2022

**NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)**  
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Sr	RN	Aadhar	Name	Father's Name	Mother's Name	Enr NO	1			2			3			4			5			6			7			I <sup>st</sup> Year Theory	II <sup>nd</sup> Year Theory	III <sup>rd</sup> Year Theory	IV <sup>th</sup> Year Theory	Theory Total	%age IN Theory	Division In Theory	I <sup>st</sup> Year Practical	II <sup>nd</sup> Year Practical	III <sup>rd</sup> Year Practical	IV <sup>th</sup> Year Practical	Practical Total	%age IN Practical	Division In Practical	Grand Total	Result
							Curriculum Studies			Gender and Schooling			Language			School Internship			Project Work			Physical Education & Lesson Plan			Innovative Teaching Aids																		
							BLF 4.1			BLF 4.2			BLOL 4.1			BLSI			BLPR 4.1			BLPR 4.2			BLPR 4.3																		
							INT	EXT	TOT	INT	EXT	TOT	INT	EXT	TOT	INT	EXT	TOT	INT	EXT	TOT	INT	EXT	TOT	INT	EXT	TOT																
E1.Ed-281021	1812021		VANDANA	BHUVAI LAL	LALITA DEVI	NGB-18/12021	6	24	30	7	23	30	8	29	37	109	110	219	22	22	44	20	22	42	21	21	42	273/400	261/350	272/350	97/150	903/1250	72.24	I <sup>st</sup>	133/150	174/200	176/200	347/400	830/950	87.37	I <sup>st</sup>	1733/2200	Passed

**Summary**

1.Enrolled	2.Appeared	3.Absent	4.Passed	5.Failed	6.Promoted	7.UFM	8.Incomplete	9.Back Paper	10.Passed %
1	1	0	1	0	0	0	0	0	100

**Topper**

Roll No	Student Name	Father Name	Mother Name	Grand Total	Percentage
1812030	ANCHAL MISHRA	UMESH MISHRA	SHASHI BALA MISHRA	1832/2200	83.27

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor